

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

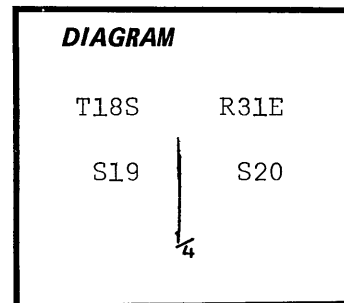
Corner established in 1883 by Reubin R. Leigh, under General Land Office Contract No. 462.

Surveyor General's records state:

Set a basalt stone 24x18x10 ins. 18 ins. in ground for $\frac{1}{4}$ sec. cor. marked $\frac{1}{4}$ on W face from which;

A fir, 16 in. dia. bears S58°E 39 lks. dist. marked $\frac{1}{4}$ S BT

Note: No restoration appears in County records.



Description of corner evidence found:

At assumed corner location, I found a basalt stone 24x18x10 in. 18 in. above ground with a $\frac{1}{4}$ mark on W face, from which;

A p.pine stump, 26 in. dia. scribed $\frac{1}{4}$ S19 BT, bears N12°W, 49 lks. dist.

A rotten fir stump, approx. 20 in. dia. bears S88°E, 39 lks. dist. small portion of BT face remains

Description of monument and accessories I established to perpetuate the original location of this corner:

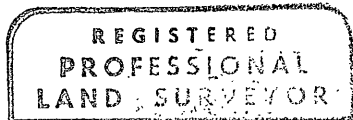
As evidence in vicinity of corner agrees with GLO original record, at the lcoation of the found 24x18x10 in. stone, I set a 30 in. long 2 in. dia. alum. pipe in ground, in a mound of stones, with 3 in. alum. cap marked:

T18S R31E
1/4
S19 S20
1978
PLS 1067

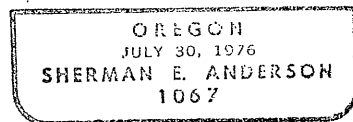
New Bearing Object and Trees:

A fir, 5 in. dia. bears N65°30'W, 9.3 ft. dist. scribed $\frac{1}{4}$ S S19 BT
Marked a large stone for bearing object, which is 2 ft. 4 ins. x 2 ft. 6 in. x 3 ft. above ground, bears N85°30'E, 14.5 ft. dist. to top or highest point and 14.0 ft. to nail driven in on south face.

I buried the 24x18x10 in. stone alongside the alum. pipe, and I placed a brass washer below scribing on the BT and also placed USFS on BT's. I hereby certify the above corner monument was re-established as herein described on May 31, 1978. Witness: Johnny D. Smith Assistant



Sherman E. Anderson



Office of *Surveyor* County of *Grant*
State of *Oregon*, I hereby certify that the within instrument was filed in this office
for record on the *31* day of *Sept*, 19*78*
Robert D. Smith by _____
(COUNTY OFFICIAL) (DEPUTY)